	CLERK'S OFFICE		
1	Date: // - 24-98	Submitted by:	Chairman of the Assembly at
2	Date: // 27 70	D 11	The Request of the Mayor
3		Prepared by:	Department of Law
4		For reading:	November 17, 1998
5 6	ANCHORAGE, ALASKA		
7	AR NO. 98- 352		
8	AK NO. 90		
9	A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING TWO		
10	HUNDRED THOUSAND DOLLARS (\$200,000) FROM THE AREAWIDE GENERAL (0101)		
11	FUND BALANCE TO THE OFFICE OF THE MUNICIPAL ATTORNEY TO SECURE		
12	ADDITIONAL CONTRACT LEGAL SERVICES FOR THE SALE OF THE ANCHORAGE		
13	TELEPHONE UTILITY.		
14			
15		•	<del>-</del>
16	THE ANCHORAGE ASSEMBLY RESOLVES.		
17			
18	Section 1: That the sum of Two Hundred Thousand Dollars (\$200,000) is hereby appropriated		
19	from the Areawide General (0101) Fund Balance to the Office of the Municipal Attorney to secure		
20	transactional legal services from LeBoeuf, Lamb, Greene & MacRae, L.L.P., regulatory legal services		
21	from Donn T. Wonnell, and consulting services from Edgar Dunn & Company to assist with the sale of		
22	the Anchorage Telephone Utility assets.		
23			
24	Section 2: That the Assembly's intent is that the Areawide General Fund Balance be reimbursed		
25	by \$200,000 for the costs of these se	rvices by the purchaser of	the Anchorage Telephone Utility.
26			
27	Section 3: This resolution shall become effective immediately upon passage and approval by		
28	the Anchorage Municipal Assembly.		
29			with a March 1999
30	PASSED AND APPROVED by the A	nchorage Assembly this 🔑	4th day of Movember, 1998.
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34		Con Con Sunn	ingles
33 34 35 36	'	Chair of the Assembly	
37	ATTEST.		
	Allesi.		
38 39			
40	Leigne) - 7 ch susm		
41	Mynicipal Clerk	<del>-</del>	
42	Total Contract of the Contract		
42 43	Departmental Appropriation:		
7.7	Doparinona Appropriation.		

Office of the Municipal Attorney

\$200,000